



**LANCASTER**  
**CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**MONDAY, 29 JANUARY 2018**

Please find enclosed Decision Notice in connection with the following:

**ODD23      CONDITION SURVEY PROJECT (Page 1)**

Please note that this is subject to call-in.

**Queries regarding these documents**

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Published on MONDAY, 29 JANUARY 2018